

**CONNECTICUT ASSOCIATION OF PERSONNEL SERVICES  
MEMBERSHIP/RENEWAL APPLICATION**

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_ Web Site: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Specialty: \_\_\_\_\_

*Please send us a copy of your current State of Connecticut Employer Fee Paid Agency Registration*

**2007 DUES SCHEDULE**

	<u>Dues</u>
_____ Owner/Manager plus 1 - 4 employees	\$159.50
_____ Owner/Manager plus 5 – 8 employees	\$280.00
_____ Owner/Manager plus 9 or more employees	\$309.50
_____ Branch Office*	\$ 25.00

If you would like to make a voluntary contribution toward Government Affairs, please include this with your renewal. \$ \_\_\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

\*Branch Offices may elect full membership by paying full dues or they may be branch offices, which entitles them ONLY to a directory listing on the website. To add a branch, fill out the information below. If you are adding more than one branch, please attach a separate sheet with the same information as requested.

Branch Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**CODE OF ETHICS**

**Responsibility to the Applicant**

- Strive for the right of all individuals who want the dignity of work to choose their field of endeavor and utilize their abilities and talents for personal fulfillment and the good of the country.
- Extend professional service to all qualified employed and unemployed candidates regardless of race, color, creed, religion, national origin, sex, age, income level or physical handicap.

**Responsibility to the Employer**

- Represent the best interest of the employer by acting as an effective extension of the employer's recruitment effort and respect every confidence entrusted by client companies.

**Responsibility to the Community**

- Be a contributing part of the community through participation in community activities.
- Serve as a reliable source of information on matters pertaining to the employment field.

**Responsibility to the Nation**

- Engage actively in preserving the free enterprise system as essential to a continuation of the Nation's growth and strength.
- Cooperate in local and national efforts to maintain a high level economy through reduction of national levels of unemployment.

**MEMBER AFFIDAVIT**

I have read and hereby subscribe to the Standards of Ethical Practice of NAPS/CAPS as written above which recognize sound business principles. I accept them as a requirement for holding membership in CAPS and acknowledge by my signature that the violation of any section thereof subjects me to expulsion by CAPS Board of Directors as provided for in the by-laws.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return to: John Sacerdote, CAPS Executive Director, 65 Prospect St., Bloomfield, CT 06002**